20 june 2025 1 (4)

From Mr. Ion Mittler, Finland

То

PEACE 2025

Dear ,

The peace process between Israel and palestinians is dead, for two reasons:

- Israel adamantly denies any possibility that East Jerusalem could become part of the state of Palestine. This casus belli alone has wrecked all previous peace processes, and would wreck any future peace process.
- Israel has annexed land from beyond the 1967 borders, and plans to annex yet more land, without any intention to offer such other territories in exchange, which palestinians would sincerely regard as equally valuable with the lost land. Also this casus belli is an obstacle to peace.

The Temple Mount in Jerusalem is also a ticking time bomb. If the Temple Mount will not be divided between islam and judaism in a peaceful negotiation, the current or a future government of Israel might eventually do the same as Israel is doing with the land generally: just takes the best part for jews, without worrying how angry the muslims will be about it.

In this document I try to present a solution to each of these problems.

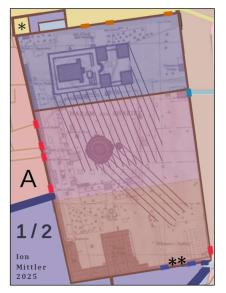
Sincerely,

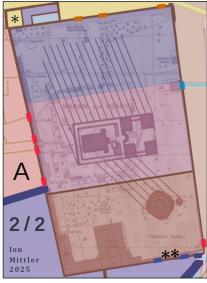
Ion Mittler



Possible solution A: Scheduled division

Dome of the Rock and the jewish Temple move on rails.



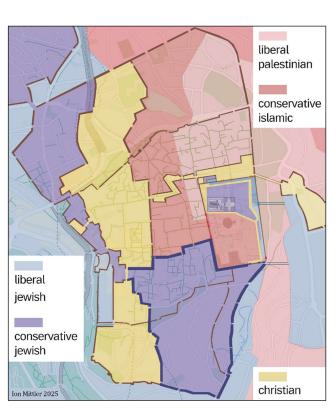


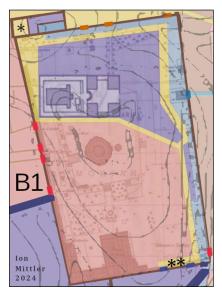
- * Antonia Fortress (reconstructed).
- ** Observation platform towards south.

Possible solution B: Permanent division

B1: "Northern location" according to Asher Selig Kaufman (1925 – 2015). Court layout by Ion Mittler 2024. The second storey of portico is for christians and casual visitors.

B2: A different variant of the "northern location".







How to divide Metropolitan Judea

In modern ĭsraeli politics, "Yerushalaim" is an area that covers 126 km². In the Tanakh "Yerushalaim" is 300 - 2000 times smaller (depending on the era), never much larger than the 0.4 km^2 area that is surrounded by a thick blue line in this map.

The "Yerushalaim" of Tanakh is not an obstacle to peace. It can be "undivided and jewish" and torahobservant, with a land connection to Meah Ŝearim.

"Yerushalaim" as a 300 times larger product of modern jewish imagination is an obstacle to peace, which needs to be divided fairly between jews, palestinians and christians. Jews must make a more serious contribution to peace in Jerusalem than spitting on christians, and trying to take the Armenian Quarter from the christian community that has lived there for 1600 years.

Peace plans have traditionally focused on the 1967 borders, with some modifications that are demanded by Israel and rejected by palestinians. If the 1967 borders were acceptable to Israel, peace would have been achieved already, decades ago.

Religious jews want to control such places in the West Bank as Chebron, Beyt El and Shiloh. Ancient history is the reason, why the 1967 borders are not acceptable to Israel. But if history is the reason for something, why does Israel control the Negeb desert, and why is Israel planning to drive palestinians out of Gazah? ("Do not remove a boundary stone [since an age] of eternity, which your forefathers have made." Proverbs of Shlomoh 22:28.) It is not historical for jews to control those places, as one can see in these maps. And why is jewish history more important than palestinian history?

Jews like to have access to the Red Sea, so they want to keep Eylat and the Negeb desert — no matter if it is historical or not. Źiŏnists refer to history when it suits them, and ignore history when it suits them. The peace plan that I present is not based solely on history either. It is a compromise, which combines the best aspects of these two values (history and modern national interests), and which is as good as possible for everyone. (Peace proposals presented by Israel or USA tend to be excellent for jews, and mediocre for everyone else. Such an attitude will never lead to peace.)

